

Bhavan's R. K. Sarda Vidya Mandir, Raipur
Book List Session:2025-26 Class – X

| S. NO. | SUBJECT | NAMES OF BOOKS | PUBLISHER |
|--------|-----------------------|--|--|
| 1 | English | 1. First Flight 2. Footprints Without Foot 3. Words and Expressions-II (WORKBOOK FOR CLASS X) | NCERT NCERT NCERT |
| 2 | Hindi | 1.Kshitij Bhag-2 2.Kritika Bhag-2 3.Together With-Hindi Vyakaran(Course A) | NCERT NCERT Rachna Sagar |
| 3 | Mathematics | 1.Mathematics Text Book for Class X. 2.New Simplified Mathematics for class X. 3.Together With Mathematics Practical Manual. 4.Together With Mathematics Lab Manual. (Internal Assessment) | NCERT Dhanpat Rai & Company By R L Arora & S L Arora Rachna Sagar Rachna Sagar |
| 4 | Sanskrit | 1.Manika Bhag-2 2.Together With (Class-10) | 1. NCERT 2. Rachna Sagar |
| 5 | Science | Textbook science Reference book – 1. Physics 2. Chemistry 3. Biology Together with science lab manual | NCERT Vinesh and Dinesh (for science) Rachna Sagar |
| 6 | Social-Science | India and the Contemporary World – II Contemporary India – II Democratic Politics - II Understanding Economic Development | NCERT |
| 7 | Healthcare | Healthcare | CBSE Website –e-Book |
| 8 | Tourism | Introduction to Tourism-II | CBSE Website –e -Book |
| 9 | Banking And Insurance | Banking And Insurance | CBSE Website –e-Book |

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|----|-----------------------------|-----------------------------|-------------------|
| 10 | Artificial Intelligence(AI) | Decoding AI | S Chand |
| 11 | Drawing | Aesthetics Art(New edition) | Kirti Publication |

| S.NO | Notebook Name | Pages | Qty |
|------|---|-------|-----|
| 1 | English-Single line notebook | 200 | 02 |
| 2 | Hindi-Single line notebook | 200 | 01 |
| 3 | Sanskrit- Single line notebook | 200 | 01 |
| 4. | Mathematics- Single line long notebook(Register) | 300 | 02 |
| 5 | Physics-Single line long Note Book (Register) | 200 | 01 |
| 6 | Interleaf practical note book (Biology and chemistry- theory) | 150 | 02 |
| 7 | Interleaf practical note book (Practical) | 80 | 03 |
| 8 | Social Science- Single line notebook | 200 | 02 |
| 9 | Social Science- Single line notebook | 100 | 02 |
| 10 | Drawing (Drawing copy A3 size) | 50 | |
| 11 | Additional Subjects (Tourism/ Healthcare/ Banking and Insurance) | 200 | 01 |
| 12 | Artificial Intelligence (AI) -Single line long notebook(Register) | 200 | 01 |
| 13 | Artificial Intelligence (AI)-Practical Copy | 100 | 01 |