

**Bhavan's R. K. Sarada Vidya Mandir, Raipur**  
**Book List Session:2025-26 Class – X**

| <b>S. NO.</b> | <b>SUBJECT</b>        | <b>NAMES OF BOOKS</b>  | <b>PUBLISHER</b>   |
|---------------|-----------------------|--|--|
| 1             | English               | 1. First Flight<br>2. Footprints Without Foot<br>3. Words and Expressions-II<br>(WORKBOOK FOR CLASS X)   | NCERT<br>NCERT<br>NCERT  |
| 2             | Hindi                 | 1.Kshitij Bhag-2<br>2.Kritika Bhag-2<br>3.Together With-Hindi Vyakaran(Course A)   | NCERT<br>NCERT<br>Rachna Sagar   |
| 3             | Mathematics           | 1.Mathematics Text Book for Class X.<br><br>2.New Simplified Mathematics for class X.<br><br>3.Together With Mathematics Practical Manual.<br><br>4.Together With Mathematics Lab Manual. ( Internal Assessment) | NCERT<br><br>Dhanpat Rai & Company<br>By R L Arora & S L Arora<br><br>Rachna Sagar<br><br>Rachna Sagar |
| 4             | Sanskrit              | 1.Manika Bhag-2<br><br>2.Together With (Class-10)  | 1. NCERT<br><br>2. Rachna Sagar  |
| 5             | Science               | Textbook science<br><br>Reference book –<br><br>1. Physics<br>2. Chemistry<br>3. Biology<br><br>Together with science lab manual   | NCERT<br><br><br><br>Vinesh and Dinesh (for science)<br><br>Rachna Sagar                               |
| 6             | Social-Science        | India and the Contemporary World – II<br>Contemporary India – II<br>Democratic Politics - II<br>Understanding Economic Development   | NCERT  |
| 7             | Healthcare            | Healthcare   | CBSE Website –e-Book   |
| 8             | Tourism               | Introduction to Tourism-II   | CBSE Website –e -Book  |
| 9             | Banking And Insurance | Banking And Insurance  | CBSE Website –e-Book   |

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|----|-----------------------------|-----------------------------|-------------------|
| 10 | Artificial Intelligence(AI) | Decoding AI                 | S Chand           |
| 11 | Drawing                     | Aesthetics Art(New edition) | Kirti Publication |

| S.NO | Notebook Name   | Pages | Qty |
|------|---|-------|-----|
| 1    | English-Single line notebook                                      | 200   | 02  |
| 2    | Hindi-Single line notebook  | 200   | 01  |
| 3    | Sanskrit- Single line notebook                                    | 200   | 01  |
| 4.   | Mathematics- Single line long notebook(Register)                  | 300   | 02  |
| 5    | Physics-Single line long Note Book (Register)                     | 200   | 01  |
| 6    | Interleaf practical note book (Biology and chemistry- theory)     | 150   | 02  |
| 7    | Interleaf practical note book (Practical)                         | 80    | 03  |
| 8    | Social Science- Single line notebook                              | 200   | 02  |
| 9    | Social Science- Single line notebook                              | 100   | 02  |
| 10   | Drawing (Drawing copy A3 size)                                    | 50    |     |
| 11   | Additional Subjects (Tourism/ Healthcare/ Banking and Insurance)  | 200   | 01  |
| 12   | Artificial Intelligence (AI) -Single line long notebook(Register) | 200   | 01  |
| 13   | Artificial Intelligence (AI)-Practical Copy                       | 100   | 01  |